

LAMBETH
CONFERENCE
God's Church for God's world



CLOSING EUCHARIST

THE LAMBETH CONFERENCE 2022

THE CATHEDRAL AND METROPOLITICAL
CHURCH OF CHRIST, CANTERBURY

Invitation to Communion

As the Anglican Communion our identity is bound up with the sacrament of the Eucharist. As we gather with our ecumenical partners we recognise that in our broken world all will not be able to share Communion together, and we pray earnestly for that time when Christians throughout the world will be able to gather around one table to share fully in one Eucharist. We know too that this brokenness is present within our own Communion and all may not feel comfortable sharing in Communion today. Whether or not you feel able to receive Communion today, we all pray together for the reconciliation and unity of the Church, and we invite any who do not wish to receive Communion to come forward for a blessing if you wish.

Please come forward as directed by the stewards. (Please ask the priest if you require a gluten-free communion wafer).

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way.

 Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.

 An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.

Some of this material is copyright:
© Archbishops' Council, 2000. © Archbishops' Council, 2006
© Anglican Consultative Council 2020
Hymns and songs reproduced under CCLI number: 751872

The Gathering

Stand

Hymn – Christ is our foundation and corner-stone



Christ is made the sure foundation,
Christ the Head and corner-stone,
chosen of the Lord, and precious,
binding all the church in one;
Holy Sion's help for ever,
and her confidence alone.

⁴Here vouchsafe to all thy servants
what they ask of thee to gain:
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy Glory
evermore with thee to reign.

²All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

⁵Laud and honour to the Father;
laud and honour to the Son;
laud and honour to the Spirit;
ever Three, and ever One:
consubstantial, co-eternal,
while unending ages run.

³To this temple, where we call thee,
come, O Lord of Hosts, to-day;
with thy wonted loving-kindness
hear thy servants as they pray;
and thy fullest benediction
shed within its walls away.

Words: Latin, before 9th century
Tune: WESTMINSTER ABBEY AM 291
Trans: John Mason Neale (1818-66)

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The Charge & Prayers of Penitence

The Charge and the Prayers of Penitence are introduced

Leader

We greet you in the name of Christ.
Who are you and what do you seek?

**We are servants of Jesus Christ,
and we come seeking the grace of God,
to travel onwards in his service together.**

Leader

What is the service to which you are called?

**We are sent to proclaim the love of God in Jesus Christ,
to worship him and love him with heart and soul,
mind and strength.**

Leader

With what confidence do you undertake this ministry?

**We serve knowing nothing except Jesus Christ and him crucified,
and in weakness and fear and in much trembling.**

Leader

Let us then humble ourselves before God
and together seek his mercy and strength as we journey on,
holding before him in honesty our weaknesses and our failures,
our brokenness, our cruelty to one another,
our offences and our sins.

Sit

Kyrie Eleison

Kyrie eleison	Lord, have mercy.
Christe eleison	Christ, have mercy.
Kyrie eleison	Lord, have mercy.

Music: Josef Rheinberger (1839-1901)

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.

Amen.

Stand

Gloria in Excelsis

Glory to God, glory to God, glory to the Father!
Glory to God, glory to God, glory to the Father!

To God be glory forever!
To God be glory forever!
Alleluia, Amen! **Alleluia, Amen!**
Alleluia, Amen! **Alleluia, Amen!**
Alleluia, Amen! **Alleluia, Amen!**

Glory to God, glory to God, glory to Christ Jesus!
Glory to God, glory to God, glory to Christ Jesus!

Glory to God, glory to God, glory to the Spirit!
Glory to God, glory to God, glory to the Spirit!

Text & Music: Peruvian text and music, collected by John Ballantine (b. 1945)

The Collect

Let us pray

God of abundant mercy,
whose Son's resurrection brings hope to the whole world,
keep us holy as we seek to follow your call,
and teach us to love one another with a pure heart;
that we may, at the last,
come to that inheritance
which is preserved in heaven for all your saints,
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Sit

The Liturgy of the Word

The First Reading – Genesis 15.1-6

The word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

This is the word of the Lord.

Thanks be to God.

The Epistle – words from 1 Peter 1

The Choir sing a setting of Samuel Sebastian Wesley (1810-76)

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed at the last time.

But as he which hath called you is holy, so be ye holy in all manner of conversation. Pass the time of your sojourning here in fear.

Love one another with a pure heart fervently. See that ye love one another. Love one another with a pure heart fervently: being born again, not of corruptible seed, but of incorruptible, by the word of God.

For all flesh is as grass, and all the glory of man as the flower of grass.

The grass withereth, and the flower thereof falleth away.

But the word of the Lord endureth for ever.

Amen.

Stand

The Gospel – Luke 12.32-40

Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord.

Jesus said, 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit

Sermon – The Archbishop of Canterbury

Silence

Stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Sit

Prayers of Intercession

This response may be used

Lord, in your mercy
hear our prayer.

The Liturgy of the Sacrament

The Peace

Stand

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Remain standing

The Offertory Hymn

All creatures in heaven and earth, praise the Lord!



Ye watchers and ye holy ones,
bright Seraphs, Cherubim and Thrones,
raise the glad strain, Alleluia.
Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, alleluia, alleluia.

²O higher than the Cherubim,
more glorious than the Seraphim,
lead their praises, Alleluia.
Thou Bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia, alleluia, alleluia.

*Words: J Athelstan Riley (1858-1945)
Tune: LASST UNS ERFREUEN AM 312*

³Respond, ye souls in endless rest,
ye Patriarchs and Prophets blest,
Alleluia, Alleluia.
Ye holy Twelve, ye Martyrs strong,
all Saints triumphant, raise the song
Alleluia, alleluia, alleluia.

⁴O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, Alleluia.
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right for your children by adoption and grace
to give you thanks and praise,
everlasting God,
source of life and holiness,
through Jesus Christ our Lord.
He was born as one of us,
and came to live and serve,
to teach and heal,
and to draw us to communion with you.
He gave up his life for us,
and was lifted up on the cross
to draw all people to himself.
And now we give you thanks
because you gather your children throughout the world
to be one, even as you, Father, are one
with your Son and the Holy Spirit;
and to be the body of Christ
and the dwelling place of the Holy Spirit.
Therefore with angels and archangels
and with all the gathered company of heaven,
we praise and glorify you, singing:

The choir sings

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Music: Josef Rheinberger (1839-1901)

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

Hear us, heavenly Father,
through Jesus Christ,
who sealed your everlasting covenant with his blood.
Grant that by the power of your Holy Spirit,
and according to your promise,
these gifts of bread and wine
may be for us Christ's body and blood,
that we may live in him and he in us.

On the night he was betrayed,
our Lord Jesus Christ took the bread,
gave you thanks, broke this bread,
shared it with his disciples, and said,
'Take this and eat it.
This is my body, given for you.
Do this, whenever you eat it,
in remembrance of me.'

After supper, Jesus took the cup of wine,
gave you thanks,
shared it with his disciples, and said,
'Drink from this, all of you,
for this is my blood,
shed for you and for many,
for the forgiveness of sins.
Do this, whenever you drink it,
in remembrance of me.'

Let us proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Therefore Father,
as we come together in faith
to share this communion,
we remember your love
shown in Christ, once for all, on the cross,
your power revealed in his resurrection,
and your glory which you promise at his last coming.
Accept our offering of thanks and praise.
Breathe your Holy Spirit into our lives;
heal our wounds,
calm our fears,
and give us peace.

**Renew us in your love,
restore us in your image,
and unite us
in the body of your beloved Son, Jesus Christ.**

Through him, with him, in him,
in the unity of the Holy Spirit,
all honour and glory belong to you,
ever-loving God,
now and for ever.

Amen.

The Lord's Prayer

As we join our prayers with the Church Universal, so we say,
each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Remain standing

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Sit for

The Distribution of Communion

Please come up to receive Communion as directed by stewards

During communion the words of songs will be displayed on the screens

Prayer after Communion

Stand

Let us pray.

Eternal God,
your Son at supper prayed that the disciples might be one,
as he is one with you.
Draw us daily closer to him,
that in common love and service to you
we may be united with one another in your Spirit
through the same Jesus Christ, your Son, our Lord. **Amen.**



The Dismissal

Closing song – words displayed on the screens

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Organ Voluntary

LAMBETH
CONFERENCE



www.lambethconference.org
info@lambethconference.org

Follow the conversation

[f www.facebook.com/LambethConference](https://www.facebook.com/LambethConference)
[t www.twitter.com/LambethConf](https://www.twitter.com/LambethConf)
[#LambethConf](https://twitter.com/LambethConf)



ENGLISH